APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

$A: GENERAL\ INFORMATION:$

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN DEVI PUBLIC SCHOOL SECTOR 17 GURGAON HRY
2	AFFILIATION NO.(IF APPLICABLE)	530150
3	SCHOOL CODE (IF APPLICABLE)	40140
4	COMPLETE ADDRESS WITH PIN CODE	GYAN DEVI PUBLIC SCHOOL SENIOR SECONDARY, SECTOR 17, GURUGRAM, - 122001
5	PRINCIPAL NAME	Ms Anshu Sharma
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed
7	SCHOOL EMAIL ID	gyan_school@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01242342120

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gyandevi.com/sec17/images/pub_dis/901830419COPY%20OF%20AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gyandevi.com/sec- 17/images/pub_dis/891842130COPY%20OF%20SOCIETY%20REGISTRATION%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gyandevi.com/sec-17/images/pub_dis/783206462COPY%20OF%20NO%20OBJECTION%20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gyandevi.com/sec-17/images/pub_dis/205574385COPY%20OF%20RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gyandevi.com/sec-17/images/pub_dis/768588719Building%20Safety%202025.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gyandevi.com/sec-17/images/pub_dis/1268547103FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gyandevi.com/sec-17/images/pub_dis/278614593DOCUMENTS&INFORMATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gyandevi.com/sec-17/images/pub_dis/2030164408Safe%20Drinking%20Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gyandevi.com/sec-17/images/pub_dis/480849333Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://gyandevi.com/sec-17/images/pub_dis/271120826Planner%202025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gyandevi.com/sec-17/images/pub_dis/410221425LIST%20OF%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gyandevi.com/sec-17/images/pub_dis/275848360PTA%2029.04.%202025.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gyandevi.com/sec- 17/images/pub_dis/605956191LAST%20THREE%20YEARS%20RESULT%2029%20a pril.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	one	
2	TOTAL NO. OF TEACHERS	35	
	PGT	11	
	TGT	9	
	PRT	15	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	0	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 (Ms. Darshan Lohia)	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	40	40	100	

RESULT CLASS: XII

S. N	L IO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2024	24	24	100	

$E: SCHOOL\ INFRASTRUCTURE:$

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4856	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 27	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 80	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=tbIZBCH1Wpc	